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## BIB DATA SHEET

CONFIRMATION NO. 6815

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/779,803	02/17/2004	705	3627	593-01

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***  
 05/10/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /LUNA CHAMPAGNE/ Examiner's Signature	<input type="checkbox"/> Met after Allowance LC Initials	STATE OR COUNTRY PA	SHEETS DRAWINGS 25	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 7
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**ADDRESS**  
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**TITLE**  
 Wireless point-of-sale system and method for management of restaurants

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